involvement in activity. Activity is now necessarily total involvement (cf. work of artists, work not involved in profit). Why total involvement?

Electronics. Why everything-at-once?
The way we-things are. Yathabhutam. Where there's a history of organization (art), introduce disorder. Where there's a history of disorganization (world society), introduce order. These directives are no more opposed to one another than mountain's opposed to spring weather. "How can you believe this when you believe that?" How can I not?

Long life.

John Cage