

involvement in activity. Activity is  
now necessarily total involvement (cf.  
work of artists, work not involved in  
profit). Why total involvement?  
Electronics. Why everything-at-once?  
The way we-things are. Yathabhutam.  
Where there's a history of  
organization (art), introduce disorder.  
Where there's a history of  
disorganization (world society),  
introduce order. These directives are  
no more opposed to one another than  
mountain's opposed to spring  
weather. "How can you believe this when  
you believe that?" How can I not?  
Long life.

John Cage